

ORDINANCE NO. 6767

AN ORDINANCE relating to the annexation of an area known as Westside annexation to King County Water District No. 19; and setting the date for an election.

STATEMENT OF FACT:

1. A notice of intention proposing the annexation of an area known as Westside annexation to King County Water District No. 19 was filed with the County Council effective February 29, 1984.

2. King County Water District No. 19 has found the petition for annexation to be sufficient and has, by Resolution No. 464 concurred with the proposed annexation.

3. King County Water District No. 19 filed a Declaration of Non-significant Impact dated December 19, 1983, on the proposed annexation.

4. The County Council held a public hearing on the 23rd day of April, 19 84 and has considered the criteria set forth in R.C.W. 57.02.040.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The annexation by King County Water District No. 19 of the area known as Westside annexation and described in Section 6 herein is approved subject to a favorable vote in the election called for below. This proposed annexation is consistent with R.C.W. 57.02.040 as described in the attached King County Council Annexation report on Westside annexation.

SECTION 2. King County Water District No. 19 is the appropriate entity to serve the area proposed to be annexed.

SECTION 3. Completion of this annexation does not constitute County approval or disapproval of any other permits, certifications, or actions necessary to provide service to this annexation area.

SECTION 4. The proposed annexation of the area known as Westside annexation to King County Water District #19 will be conducive to the public health, welfare and convenience and will

1 be of special benefit to the land included within the boundaries
2 of the area proposed to be annexed.

3 SECTION 5. A special election shall be held on the 18th day
4 of September, 1984, within the territory of the proposed
5 annexation as hereinafter described, for the purpose of submitting
6 to the qualified electors within the territory proposed to be
7 annexed the proposition of annexing said territory to King County
8 Water District #19.

9 SECTION 6. The area known as Westside annexation to be
10 annexed is described as follows:

11 Part of Sections 13, 24, 25, 26, 35, and 36, Township 23
12 North, Range 2 East, and Part of Section 18, 19, 30, and 31,
13 Township 23 North, Range 3 East, W.M., King County, Washington,
14 being more particularly described as follows:

15 Beginning at the SE corner of the SW 1/4 of the NE 1/4 of said
16 Section 30; Thence Northerly along the East line thereof to the NE
17 corner thereof;

18 Thence Westerly along the North line thereof to the West line
19 of the NE 1/4 of said Section 30; Thence Northerly along said West
20 line to the SE corner of the SE 1/4 of the SW 1/4 of Section 19;

21 Thence continuing Northerly along the East line of said SE 1/4
22 of the SW 1/4 to the NE corner thereof; Thence Westerly along the
23 North line thereof to the SE corner of the NW 1/4 of the SW 1/4
24 of said Section 19;

25 Thence Northerly along the East line thereof to the SE corner
26 of the SW 1/4 of the NW 1/4 of said Section 19; Thence continuing
27 Northerly along the East line of said SW 1/4 of the NW 1/4 to the
28 NE corner thereof;

29 Thence Westerly along the North line of said SW 1/4 of the NW
30 1/4 to a property corner which lies 200 feet East of the SW corner
31 of the NW 1/4 of the NW 1/4 of said Section 19; Thence Northerly,
32 parallel to the West line of said NW 1/4 of the NW 1/4 to the
33 North line thereof;

Thence Westerly 200 feet to the SW corner of the SW 1/4 of
Section 18; Thence Northerly along the West line of said SW 1/4 to
the intersection of the centerline of the D. A. Colman Road;

Thence Northeasterly along the centerline of the D. A. Colman
Road to the intersection of the centerline of the Marshall
Armstrong Road;

Thence Northwesterly along the centerline of the Marshall
Armstrong Road to the North line of said SW 1/4 of Section 18;
Thence Westerly along said North line to the intersection of the
shoreline of Puget Sound;

Thence Southerly along the shoreline of Puget Sound to the
intersection of the East/West centerline of Section 35; Thence
Easterly along said centerline to the West line of Section 36;

Thence continuing Easterly along the centerline of Section 36
to the East line thereof; Thence Northerly along said East line to
the SE corner of the NE 1/4 of the NE 1/4 of said Section 36;

Thence Westerly along the South line of said NE 1/4 of the NE
1/4 330 feet, more or less, to the West line of the East 1/2 of
the East 1/2 of said NE 1/4 of the NE 1/4; Thence Northerly along
said West line to the North line of said NE 1/4 of the NE 1/4;

1 Thence Easterly along said North line to the SW corner of the
2 SW 1/4 of the SW 1/4 of Section 30; Thence Northerly along the
3 West line of said SW 1/4 of the SW 1/4 to the NW corner thereof;
4 Thence Easterly along the North line of said SW 1/4 of the SW 1/4
5 to the SW corner of the NE 1/4 of the SW 1/4 of said Section 30;

6 Thence Northerly along the West line of said NE 1/4 of the SW
7 1/4 220 feet; Thence Easterly, parallel to the South line of said
8 NE 1/4 of the SW 1/4 to the East line thereof; Thence Northerly
9 along said East line to the SW corner of the SW 1/4 of the NE 1/4
10 of said Section 30;

11 Thence Easterly along the South line of said SW 1/4 of the NE
12 1/4 to the point of beginning.

13 The above description contains 2433 acres, more or less.

14 SECTION 7. In submitting said proposition to the voters for
15 their approval or rejection, the proposition shall be expressed in
16 the ballot in the following terms:

17 For Annexation to King County Water District #19

18 or

19 Against Annexation to King County Water District #19

20 SECTION 8. The election shall be conducted in accordance with
21 the general election laws of the state.

22 SECTION 9. This ordinance shall be null and void and have no
23 force or effect, if the Boundary Review Board has not approved the
24 proposed annexation by August 3, 1984.

25 INTRODUCED AND READ for the first time this 2nd day
26 of April, 19 84.

27 PASSED this 23rd day of April, 1984.

28 KING COUNTY COUNCIL
29 KING COUNTY, WASHINGTON

30 Gary Grant
31 Chairman

32 ATTEST:

33 Janet M. Owens
Clerk of the Council

APPROVED this _____ day of _____, 19____

DEPT. EXECUTIVE WITHOUT
COUNTY EXECUTIVE'S SIGNATURE.

DATED: 5/4/84

King County Executive •